

69652 U.S. PTO
08/01/97

Our File No.: 042390.P3582

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application for: Charles Russell Simmers

) Examiner: M. Luu

Application No. 08/749,486

) Art Group: 2415

Filing Date: November 15, 1996

Title: APPLICATION OF SPLIT- AND DUAL-SCREEN
LCD PANEL DESIGN IN CELLULAR PHONES

AMENDMENT AND RESPONSE TO OFFICE ACTION - TRANSMITTAL

RECEIVED
AUG 19 97
GROUP 2600

Box: Non-Fee Amendment
THE HONORABLE COMMISSIONER OF
PATENTS AND TRADEMARKS
Washington, D.C. 20231-9998

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this Application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

The fee has been calculated as shown below:

| (Col. 1) | | (Col. 2) | | (Col. 3) | SMALL ENTITY | | OTHER THAN A SMALL ENTITY | |
|--|-------|---------------------------------|---------------|-------------------|----------------|-------------------|---------------------------|--|
| CLAIMS REMAINING AFTER AMD. | | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADDITIONAL FEE | RATE | ADDITIONAL FEE | |
| Total claims: | minus | 28** | 0 | x \$11.00 = | 0 | x \$22.00 = | 0 | |
| Indep. Claims: | minus | 3** | 0 | x \$40.00 = | 0 | x \$80.00 = | 0 | |
| <input type="checkbox"/> First Presentation of Multiple Dependent Claim(s) | | | | + 130.00 = | 0 | + 260.00 = | 0 | |
| ** If the difference in (Col. 2) is less than zero, enter "0" in (Col. 3) | | | | Total Additional: | 0 | Total Additional: | 0 | |

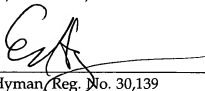
- ☐ Applicant hereby Petitions for an Extension of Time of _____ month(s), pursuant to Rule 1.136(a).
- ☐ A check in the amount of \$____ is attached for processing fees under 37 CFR 1.17.
- ☐ Please charge my Deposit Account No. 02-2666 the amount of \$ ____.
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ ____ is attached for presentation of additional claim(s).
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 02-2666:
- ☒ Any additional filing fees required under 37 CFR 1.16 for presentation of extra claims.
- ☒ Any extension or petition fees under 37 CFR 1.17. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN

Date: _____

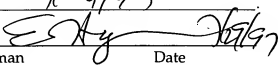
7/27/97


Eric S. Hyman / Reg. No. 30,139

12400 Wilshire Boulevard, Seventh Floor
Los Angeles, California 90025-1026
(310) 207-3800

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: HONORABLE COMMISSIONER OF PATENTS AND TRADEMARKS, Washington, D.C. 20231-9998 on


Eric S. Hyman

7/27/97
Date

ESH/AXS/dms
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